

I BELIEVE

CREATED. REDEEMED. EMPOWERED.



TALK TWO

REDEEMED

TODAY, I RECEIVE ALL OF GOD ' S LOVE FOR ME.

TODAY, I OPEN MYSELF TO THE UNBOUNDED, LIMITLESS,

OVERFLOWING ABUNDANCE OF GOD ' S UNIVERSE.

**TODAY, I OPEN MYSELF TO GOD ' S BLESSINGS,
HEALING, AND MIRACLES.**

**TODAY, I OPEN MYSELF TO GOD ' S WORD,
SO THAT I BECOME MORE LIKE JESUS EVERYDAY.**

**TODAY, I PROCLAIM THAT I AM GOD ' S BELOVED.
I AM GOD ' S SERVANT. I AM GOD ' S POWERFUL CHAMPION.
AND BECAUSE I AM BLESSED I AM BLESSING THE WORLD,
IN JESUS NAME, AMEN.**

HE'S CALLING

YOU.

**JESUS AND HIS DISCIPLES WENT ON TO THE VILLAGES AROUND
CAESAREA PHILIPPI. ON THE WAY HE ASKED THEM,
“WHO DO PEOPLE SAY I AM?” THEY REPLIED,
“SOME SAY JOHN THE BAPTIST; OTHERS SAY ELIJAH;
AND STILL OTHERS, ONE OF THE PROPHETS.**

MARK 8:27-28 NIV

**AN" D THEN JESUS ASKS,
"BUT WHAT ABOUT YOU?
WHO DO YOU SAY I AM?"**

MARK 8:29 NIV

**PETER REPLIED,
“YOU ARE THE MESSIAH.”**

MARK 8:29 NIV

THE *CLOSER* THE *DISTANCE* IS
THE *CLEARER* THE *DEFINITION* WILL BE

HOW *CLOSE* AM I TO JESUS?

FOR JESUS, IT'S ALWAYS

PERSONAL.

FRIENDSHIP

FOLLOWERSHIP

FRIENDSHIP

WITH JESUS

=

DYING

WITH JESUS

HE'S CALLING

YOU.

LET'S ASK THE HARD QUESTIONS.

WHAT DOES IT MEAN WHEN WE SAY,

JESUS DIED FOR MY SINS?

CAN GOD FORGIVE ME

WITHOUT JESUS DYING ON THE CROSS?

HOW CAN YOU FOLLOW A GOD

WHO KILLS HIS OWN SON?

WHAT'S AT STAKE IS

YOUR IMAGE OF GOD

WHEN YOUR IMAGE OF GOD IS TWISTED,
YOUR HEART IS TWISTED TOO.

YOU BECOME WHO YOU WORSHIP.

THE LIGHT OF JESUS FAMILY IS A
THINKING COMMUNITY.

FOUR MODELS OF UNDERSTANDING THE CROSS



GOD'S MOST ELOQUENT EXPRESSION OF HIS LOVE FOR US.



RANSOM

ORIGEN
184-253 AD.



Z SATISFACTION

*ST. ANSELM OF
CANTERBURY*
1033-1109 AD



3 PENAL SUBSTITUTION

*ST. ANSELM OF
CANTERBURY*
1033-1109 AD









IT IS AN UNWORTHY CONCEPT OF GOD TO IMAGINE A GOD WHO DEMANDS THE SLAUGHTER OF HIS SON TO PACIFY HIS WRATH. GOD MUST NOT BE THOUGHT OF IN THIS WAY. SUCH A CONCEPT OF GOD HAS NOTHING TO DO WITH THE IDEA OF GOD TO BE FOUND IN THE NEW TESTAMENT.

POPE BENEDICT

**YOU DO NOT DELIGHT IN SACRIFICE, OR I WOULD BRING IT:
YOU DO NOT TAKE PLEASURE IN BURNT OFFERINGS.**

PSALMS 51:16 NIV

LANGUAGES OF LOVE.

PROBLEM

WHEN LEGALISTS TRY TO EXPLAIN POETRY.



DISCIPLESHIP



A CALL OF DISCIPLESHIP

1ST MESSAGE

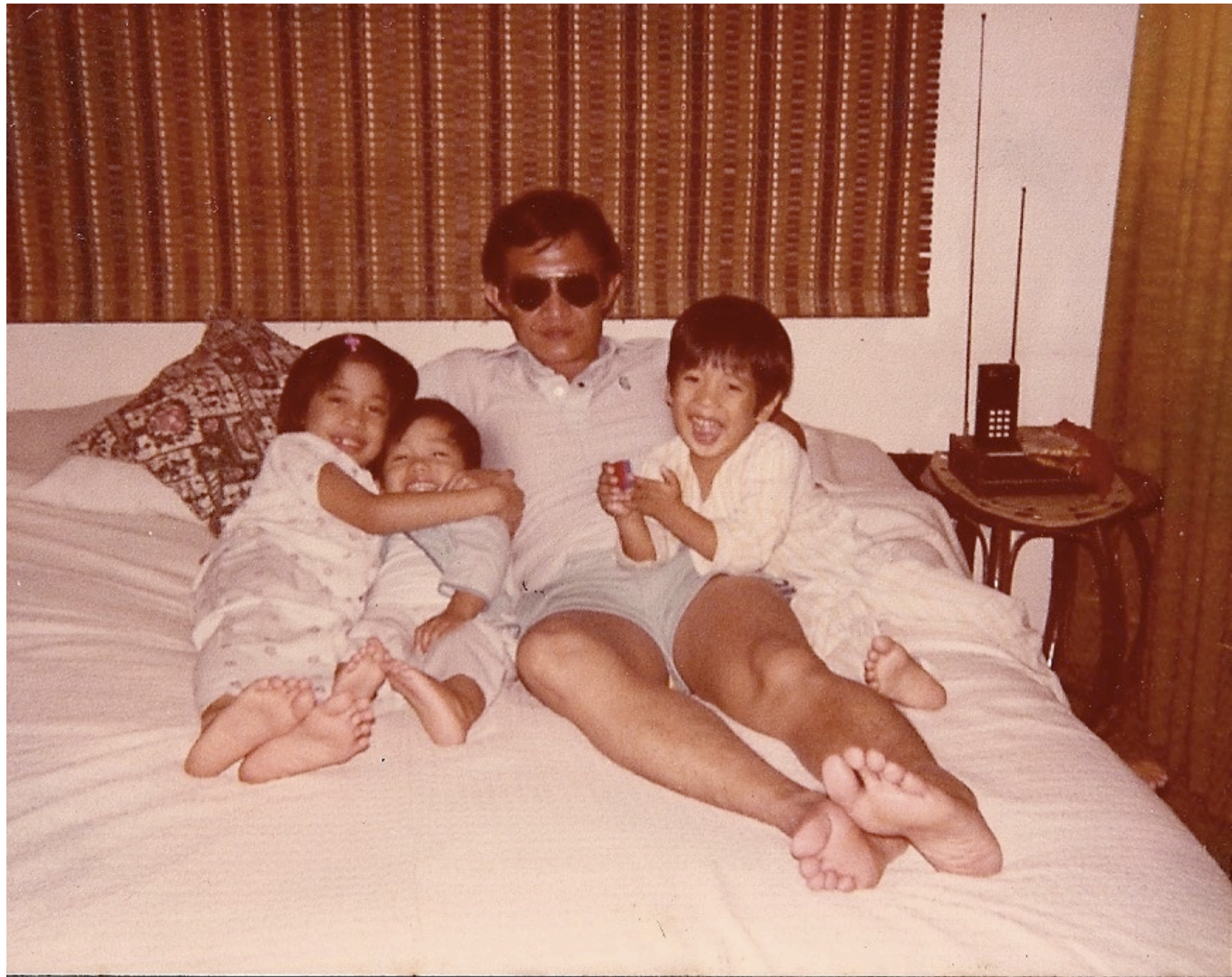
2ND MESSAGE

FOLLOW ME

I LOVE YOU

THE CROSS AND THE BROKEN BREAD SAY
THE SAME MESSAGE.









Christmas Eve 1982

LET

LOVE LIFT

YOUR CROSS

HE'S CALLING

YOU.